



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6977

SERIAL NUMBER 10/624,332	FILING DATE 07/22/2003 RULE	CLASS 438	GROUP ART UNIT 2812	ATTORNEY DOCKET NO. 3592.8US (97- 0321.08/US)
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

David R. Hembree, Boise, ID;

** CONTINUING DATA *****

This application is a CON of 09/511,609 02/23/2000 PAT 6,596,565
which is a DIV of 09/146,945 09/03/1998 PAT 6,117,797 CL

** FOREIGN APPLICATIONS *****

NONE CL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/19/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	ID	6	4	2
Examiner's Signature <i>Clayton</i> Initials <i>CL</i>				

ADDRESS

24247
TRASK BRITT
P.O. BOX 2550
SALT LAKE CITY , UT
84110

TITLE

CHIP ON BOARD AND HEAT SINK ATTACHMENT METHODS

FILING FEE RECEIVED 1050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	--